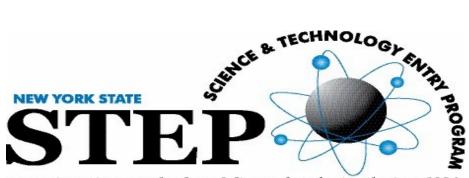


# Science & Technology Entry Program RETURNING STUDENT APPLICATION All applications must be printed legibly!



preparing science, technology & licensed professionals since 1986

2022-2023

Return to:

**Return to:** 

Scan to Email: STEP@mercy.edu or bcauthen@mercy.edu

Mail to: Brianna Cauthen

Mercy College

Mercy Hall/COP-STEP

555 Broadway

Dobbs Ferry, NY 10522

Website: mercy.edu/academics/college-opportunity-programs/step#panel

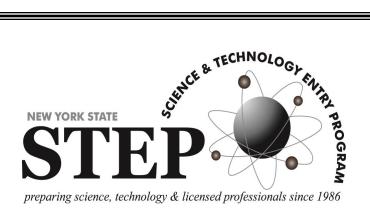
### **STEP Student Application**

#### Please specify term:

| DATE                       | _          |              |               | <b>C</b>     | E-II C               | .• |
|----------------------------|------------|--------------|---------------|--------------|----------------------|----|
|                            |            |              |               | Summer       | FallSpr              | ng |
| STUDENT'S NAME ——          | LAST,      |              | FIRST         | INITI        | AL                   |    |
| HOME ADDRESS ————NO. & STE |            |              | STATE         |              |                      | -  |
| HOME TELEPHONE NUM         | BER        |              | STUDI         | ENT CELL PHO | NE                   |    |
|                            | ·          |              |               |              |                      |    |
| DATE OF BIRTH FE           |            | (APPLICATIO  | NS WILL NOT B | E PROCESSED  | WITHOUT SSN)         | )  |
|                            |            |              |               |              |                      |    |
| NEW YORK RESIDENT: Y       | ES NO      | _            | U.S. CITIZEN: | YES NO       |                      |    |
| IF NOT A U.S. CITIZEN:     |            |              |               |              |                      |    |
| 1.COUNTRY OF CITIZENS      | HIP        |              |               |              |                      |    |
| 2. DATE OF U.S. ENTRY      |            |              |               |              |                      |    |
| 3. PERMANENT RESIDEN       |            |              |               |              |                      |    |
| 4. ALIEN REGISTRATION      |            |              |               |              |                      |    |
| HISPANIC/LATINO            |            |              | DIAN          |              | `IVE                 |    |
| CURRENT SCHOOL —           |            | E OF SCHOOL  |               |              |                      |    |
| SCHOOL STREET ADD          | RESS       | CITY         | STATE         | E ZIP C      | CODE                 |    |
| SCHOOL TELEPHONE           | NUMBER     |              |               | GRADE LEVE   | L<br>September 2022) |    |
| 1. PARENT(S)/GUARDIA       | N NAME     |              |               |              |                      | _  |
| PARENT(S) E-MAIL A         |            |              |               |              |                      |    |
| STUDENT E-MAIL AI          |            |              |               |              |                      |    |
| 2. OCCUPATION(S) —         |            |              |               |              |                      |    |
| 4. FAMILY INCOME(S)        |            |              | 5. NUMBER (   | OF HOUSEHOI  | LD MEMBERS           |    |
| 6. ELIGIBLE FOR FRE        |            |              |               | Ю            | _                    |    |
| o, EDIGIDED I ON THE       | - JII KLDU | CLD LOTICII. | - LD          | `~           |                      |    |

NOTE: THIS IS A STATE FUNDED PROGRAM. ALL QUESTIONS MUST BE ANSWERED IN THEIR ENTIRETY IN ACCORDANCE WITH NEW YORK STATE REGULATIONS.

| I,                       |  | , agree to participate in the Science and Technology         |
|--------------------------|--|--|
|                          |  | as a participant, I will attend all scheduled activities.    |
| •                        | , .  | nent constitutes an agreement between                        |
|                          | fercy College Science and T                            | <u> </u>   |
| ·                        |  |  |
| Students' S              | Signature  | Date   |
| I ,(We)                  |  | give permission forName of Student                           |
| Name to participate in t | of Parent (s) /Guardian (s) he Mercy College Science a | Name of Student and Technology Entry Program (STEP).         |
|                          |  | n's/daughter's academic information and photo relevant to    |
| · /                      | • • • •  | ormation requested must be accurate and complete in          |
|                          |  | s. All information will be kept confidential.                |
|                          |  |  |
| Parent's/G               | uardian's Signature                                    | Date   |
|                          |  |  |
| I,Name of P              | arent (s) / Guardian (s)                               | , agree to fulfill my parental responsibility by             |
| attending all regu       | ularly scheduled parent meet                           | rings and scheduled Parent/Student activities of the STEP    |
| program. Registrati      | on of my child(ren) in Mer                             | rcy STEP includes automatic family membership in             |
| STEPAC (Science          | and Technology Entry pro                               | gram Parent Advisory Committee), with annual dues of \$50    |
| per family. I under      | stand that my signature on th                          | his document constitutes an agreement between myself and the |
| Mercy College Scien      | nce and Technology Entry P                             | rogram.  |
|                          |  |  |
| Parent's /Guar           | dian's Signature                                       | Date   |
|                          | S  |  |
|                          |  |  |
|                          |  |  |



# **Student Photo Release Form**

Mercy College and New York State Education Department SCIENCE & TECHNOLOGY ENTRY PROGRAM (STEP)

| I hereby give permission to the Mercy STEP program, its agents, successor, assigns and/or newspapers, radio or television to use my child |
|---|
| D. J. A. F. H. Nie and C. C. A. A.  |
| Print Full Name of Student  |
| photographs (whether still, motion or television) for publicity regarding this program.   |
|   |
| Student's Signature   |
|   |
| Parent/Guardian Signature   |
|   |
| Date  |
| Please complete and return with application. Make additional copies as needed!  |
|   |
|   |
|   |
|   |

## Science and Technology Entry Program Health Form and Medical Release

| Stua  | ent's Name                      |               | 10               | elepnone Number _     |             |
|-------|---------------------------------|---------------|------------------|-----------------------|-------------|
| The   | following information will be   | helpful in th | e event of an e  | mergency when you     | ır child is |
| atten | nding a STEP field trip or othe | r STEP activ  | ity. Please ans  | swer the following of | uestions.   |
|       |                                 |               |                  |                       |             |
| 1.    | Is your child currently on r    | nedication?   | Yes              | No                    |             |
|       | If so, what type?               |               |                  |                       |             |
| 2.    | Does your child have any a      | ıllergies?    | Yes              | No                    |             |
|       | If so, what are they?           |               |                  |                       |             |
| 3.    | Does your child have any r      | nedical or ph | ysical problem   | n we should be awar   | re of?      |
|       | Yes No                          |               |                  |                       |             |
|       |                                 |               |                  |                       |             |
|       |                                 |               |                  |                       |             |
| 4.    | Additional comments:            |               |                  |                       |             |
|       | Doctor's Name and Phone         |               |                  |                       |             |
|       |                                 |               |                  |                       |             |
|       | Name and Phone # of             |               |                  |                       |             |
|       | Friend or Relative              |               |                  |                       |             |
|       |                                 |               | _()              |                       |             |
|       |                                 |               | Medical Relea    | ıse                   |             |
| I her | reby give permission to STEP    |               |                  |                       | ary medical |
| treat | ment required during the cour   | se of any ST  | EP field trip or | other STEP activity   | у.          |
| Pare  | nt/Guardian Signature           |               |                  | Date                  |             |
|       | <i></i>                         |               |                  | - <u> </u>            |             |

## FOR OFFICE USE ONLY: STEP STUDENT DATA

| Stude | ent Name:   |   |  |          |  |  |  |  |
|-------|---|---|--|----------|--|--|--|--|
| Add   | ress:   |   |  |          |  |  |  |  |
| Soci  | al Security Number:   |   | Ethnicity:   | M/F      |  |  |  |  |
| Nam   | ne of Middle or Grade S   | chool:                                      | Address:   |          |  |  |  |  |
|       | Middle level Mathen Middle level Science  | natics assessment per<br>assessment perforn | performance:<br>rformance:<br>nance:<br>performance: |          |  |  |  |  |
| Nam   | ne of high school:  |   | Address:   |          |  |  |  |  |
| 1.    | Date of first entry into program:   |   |  |          |  |  |  |  |
| 2.    | At time of entry into   | At time of entry into program:              |  |          |  |  |  |  |
|       | Math average:   | Science Average:                            | School Average:                                      |          |  |  |  |  |
| 3.    | Date of Leaving the   | Date of Leaving the STEP program:           |  |          |  |  |  |  |
|       | Math average:   | Science Averag                              | e: School  | Average: |  |  |  |  |
|       | PSAT score: V   | M   | SAT score : V  | M        |  |  |  |  |
| 4.    | Class rank (12 grade/   | graduates):                                 |  |          |  |  |  |  |
| 5.    | Date of high school g   | graduation:                                 |  |          |  |  |  |  |
| 6.    | College Admission o   | College Admission offer(s):                 |  |          |  |  |  |  |
|       | 1   | 2   | 3  |          |  |  |  |  |
|       | 4   | 5   | 6  |          |  |  |  |  |
|       | College enrolled in:  | Fall 20at _                                 |  |          |  |  |  |  |
|       | CSTEP SELECTED MAJOR:   |   |  |          |  |  |  |  |
| 7.    | Reason for leaving: graduation  |   |  |          |  |  |  |  |
|       | Other, explain  |   |  |          |  |  |  |  |
| 8.    | Is there any family member attending or who may have graduated from Mercy College? If so, please give name and relationship to you below. |   |  |          |  |  |  |  |
|       | Name:   | Re  | lationship to STEP stu                               | ıdent:   |  |  |  |  |
|       | Undergraduate Degra   | ee: Gra                                     | duate Degree:  | Date:    |  |  |  |  |